

# CITY COUNCIL MEETING AGENDA

## Thursday, March 20, 2014

- 1) CALL to ORDER
- 2) PLEDGE to the FLAG
- 3) ROLL CALL
- 4) QUORUM
- 5) READING of the PREVIOUS MEETING MINUTES
- 6) CITIZENS PETITIONS
- 7) CITIZENS HEARING
- 8) REPORTS & COMMUNICATIONS from MAYOR & other CITY OFFICIALS
- 9) PRESENTATION of PETITIONS, COMMUNICATIONS, RESOLUTIONS, ORDERS  
& ORDINANCES by ALDERMEN:
  - A) Reports from Standing Committees:

a)	Building & License	Brachman
b)	City Administration/Golf	Moore
c)	Community Resources	Marrotta
d)	Economic Development	Schultz
e)	Finance	Knox
f)	Legislation & Ordinance	Knox
g)	Parks	Stratton
h)	Planning & Zoning	Hanson
i)	Public Safety	Kleefisch
j)	Public Works/Sewer & Water	Williams
- 10) REPORTS of SPECIAL COMMITTEES
- 11) UNFINISHED BUSINESS
- 12) MISCELLANEOUS BUSINESS
- 13) ADJOURNMENT

\*\*\*\*NOTE: DURING THE CITIZENS HEARING WE REQUEST THAT YOU WAIT TO BE RECOGNIZED. THEN RISE AND STATE YOU NAME AND ADDRESS & MATTER OF BUSINESS. AS PER ORDINANCE #176, DURING THE CITIZEN'S HEARINGS – ANY CITIZEN MAY SPEAK TO THE CITY COUNCIL – THE SPEAKER SHALL BE LIMITED TO A TIME OF NO MORE THAN THREE MINUTES. NO CITIZEN SHALL BE PERMITTED TO SPEAK DURING THIS PORTION OF THE MEETING MORE THAN ONCE, UNLESS MAJORITY CONSENTED TO BY THE CITY COUNCIL. \*\*\*

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**MAYOR & CITY OFFICIALS**

**CITY CLERK: Rudy A. Mulderink**

Citizens Petitions: None

Clerk's Report:

**CITY ATTORNEY: George Pappas**

**MAYOR: Gerald R. Bennett**

Miscellaneous

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**REPORTS FROM STANDING COMMITTEES**

**a) Building & Licenses: Mark Brachman**

Department up-date

**b) City Administration / Golf Course: Rick Moore**

Admin: Department up-date

Golf: No planned agenda

**c) Community Resources: Joe Marrotta**

Department up-date

Resolution for ComEd Green Region Program

**d) Economic Development: Mary Ann Schultz**

Department Up-Date

**e) Finance: Joan Knox**

Present Warrant

**REPORTS FROM STANDING COMMITTEES**

**f)Legislation & Ordinance: **Joan Knox****

Up-date

**g)Parks: **Pauline Stratton****

Department up-date

Motion on Releasing Executive Session Minutes

**h)Planning & Zoning: **Bill Hanson****

Requests for Hearings  
Reminder of up-coming Hearings

Presentation of minutes from Hearings  
Presentation of out-standing Ordinances

**i)Public Safety: **Marty Kleefisch****

Department up-date

**j)Public Works/Sewer & Water: **Frank Williams****

Department up-date